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The Resurrection of Christ. . .

A Hard Sell.

Dr. T. D. Worthington



Over the years many skeptics have questioned the resurrection of Jesus Christ. They have brought forth many explanations of why the idea of a bodily resurrection is an absurd idea that could not possibly have any credibility. As a result, they have manufactured all kinds of theories accusing the disciples of deception and fraud. Were these first century Jewish believers in Jesus the most brilliant deceivers in history, or as Christians believe, were they simply sharing the historical events as they actually happened? Either way, no one would deny that the doctrine of the resurrection has been a hard sell.

However, might I suggest that the fact the resurrection has always been such a *hard sell* attests to its credibility. If the disciples had wanted to invent some amazing event through which they could manufacture a new religion, there would have been a lot of easier frauds to sell to the masses than the bodily resurrection of a convicted criminal. After all, a dead man coming back to life is a pretty big stretch.

It was a hard sell to the disciples themselves. The eleven disciples had a hard time believing Christ had risen from the grave, so why would they try to peddle a concept even they had a difficult time believing? It is inconceivable these men would fabricate a story that would sound like science fiction to most of their countrymen. If it were a lie, surely, they could have contrived something more believable.

If you were among the disciples who feared the authorities for following Jesus when He was alive, would deliberately lying give you the courage to face persecution and death? It's hard to imagine these frightened and dejected men would decide to make

up a story and then be willing to face horrendous torture, persecution, and death to defend it.

Furthermore, can you imagine the foolishness of initiating their deception right there in Jerusalem if the tomb had not been empty? Wouldn't it have made more sense to start their new resurrection religion miles away from where the fraud actually took place? But no, they began their preaching right there in Jerusalem.

So, to me the fact that the resurrection was a *hard sell* to the disciples themselves only adds credibility to the story.

It was a hard sell to the Jews. The Jews rejected Jesus as Messiah for several reasons, one being it was inconceivable to them that God would come down as man and dwell among them. To them, it would be complete

heresy for any man to claim He was God. Furthermore, they would have never accepted that God would have a physical form and be able to die. So, why would God need a resurrection?

Jews readily accepted the idea of ghosts or spirits, but had no concept of the resurrection of the body except at some future point when the Kingdom of God would be established on earth. With the Jews still in bondage to Rome and Jesus crucified by the despised Romans, it would be a *hard sell* to convince a Jew that Jesus was the Messiah who rose from the grave. Furthermore, Judaism in general had no concept of a single individual rising from the dead as a solitary event, and the Sadducees didn't believe in a resurrection at all.

Most Jews focused on two Old Testament references regarding the resurrection of the dead.





“Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in the dust, for thy dew is as the dew of herbs, and the earth shall cast out the dead.”

Isaiah 26:19

“And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.”

Daniel 12:2

It was apparent that the resurrection of Christ did not meet the criteria of either one of these prophecies.

Their concept was always that everybody would be raised together when the Kingdom of God was established on earth. So, the idea of one individual rising was foreign to them. So, all sects of the Jews would have a difficult time accepting the resurrection. At best, they might have accepted that Jesus had been transported directly to

heaven, as Elijah, but they would have never believed a resurrection.

To me, this makes the resurrection more credible. If the disciples had invented an event or a doctrine around which to build a new religion for Jewish reception, it would have been more in line with what the Jewish audience might accept.

It was a hard sell to the Greeks. Like the liberal Sadducees, the “enlightened” Greeks of Jesus’ day believed that it was impossible to come back from the dead. The Greeks, with their doctrine of the immortality of the soul, thought the idea of a bodily resurrection absurd and unnecessary.

“When they heard of the resurrection of dead, some mocked: and others said, We will hear thee again of this matter.”

Acts 17:32

Again, may I suggest the disciples could have surely come up with a better doctrine than the resurrection

if they seriously hoped to reach the Greeks and Romans.

It is a hard sell in the modern world. If the ancient world with all its pagan religious ideas found it hard to believe, the modern world has an even tougher time. It is profoundly significant that after two thousand years of Gospel preaching, the world still rejects the idea of the resurrection of Christ. Not only have the Jews opposed the Resurrection, but so have the Muslims, the Hindus, the Buddhists, the Marxists, the Humanist, and dozens of additional anti-Christian groups. Even more deplorable has been the rejection of the resurrection by pseudo-Christian modernist within the church itself.

Yet, with all this opposition, no one has been able to explain away the empty tomb of Christ. The unbreakable historic record that our Lord died on the cross, was buried in a borrowed sepulcher, and was out of that tomb three days later, can be explained only by His Resurrection. His tomb was found empty, and it is still empty today. It is easy to believe in the resurrection if we believe in Jesus, but it is a *hard sell* if we don’t. The Word of God will never crumble under honest scrutiny. The resurrection of Jesus Christ is still the most important event that has ever happened on this planet. Or as the apostle Paul said to King Agrippa:

“Why should it be thought a thing incredible with you, that God should raise the dead?”

Acts 26:8



Dr. Worthington has been in the ministry over forty years and serves as President of Pathway Ministries.

Praying Scripture For A Change

Dr. Randy Spaugh



There is a command in **Colossians 3:2**. It is a command to which we pay very little attention. It says: *“Set your affection on things above, not on things on the earth.”* To our amazement, the same thought is stated throughout Scripture. In **Philippians 4:8** when Paul says, *“think on these things”* he is referring to *“whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report...”* In other words, we need to be doing something about that voice in our head that never ceases to chatter about worldly things. It is not just a casual idea, it is a theme of Scripture. The question is, how do we do it?

About 40 years ago, I came across the idea that you might begin to pray Scripture. I took a verse of Scripture, that was in itself a prayer, and I committed it to memory. Whenever life begins to get stressful, or my mind begins to gravitate towards something that is not useful, I begin to use that passage of Scripture. It

has now become such a part of my life that it almost prays itself.

Let me give you an example. In my line of work, I am often called to the hospital at strange hours. Usually that means it is a difficult situation, or even worse. It takes me about 15 minutes to get to the hospital. During my early years of ministry, I would spend that time going over what I might say. I found that to be a waste of time. If I would spend that time focusing on Him, then He would give me the words I needed. I would begin to repeat this verse of Scripture and find myself strangely calmed.

I use a derivative of the prayer of Blind Bartimaeus in **Mark 10:47**: *“Jesus, thou son of David, have mercy on me.”* I later found that the term, *“have mercy on me”*, is probably the most repeated prayer in the Bible, Old Testament and New Testament. After challenging my congregation to find a verse of Scripture that would be as meaningful to them, I found there were multitudes of verses that can be used in the same way.

The verse needs to be short, a verse you do not need to look up to be able to quote. The verse needs to be a prayer or a promise. Do not find a new verse of Scripture for every week. You are welcome to change the verse after the first 40 years you have used it. Whenever I run into difficult times, or stressful times, I hear this verse of Scripture begin to pray itself. It will do the same for you, but it will take time. You will not see a difference tomorrow, but you may see a tremendous difference a year from now.

I found long ago many individuals use this prayer, the same verse of Scripture I use. It is hardly an original idea. It is not just a good idea to hide such a simple verse in your heart. It is absolutely a must if you plan to *“Set your affection on things above.”*



Dr. Randy Spaugh is
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April, 2017
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The Work Goes On!

What a great time we had last month as we held our **Spring Share-A-Thon** at **GoMix Christian Radio!** With your financial help and the prayers lifted on our behalf, the work we have been called to do will continue as our Lord provides. Supporting eight full power stations in Eastern North Carolina and Southside Virginia, we are reaching souls for Christ 24 hours a day!



As always, we offer our sincerest thanks to everyone who participated as on-air guests, telephone volunteers, and food vendors as well as those of you who called-in, wrote-in, or emailed-in your gifts in support of this ministry. It is such an encouragement to know we have so many faithful listeners. We are partners together for the work of the Lord!

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Thank you again for your support as we continue our work together to bring glory to Christ Jesus.

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A Position Of Favor

During our recent **Share-A-Thon** hundreds of people responded simply because God put them at the right place at the right time to be a blessing.

In the natural world, the fastest person usually wins the race. The Bible says *“time and chance happen to them all”*. This means being the fastest may not matter, and as David and Goliath demonstrated, being the strongest may not win the battle.

The Bible also says that provisions need not flow to the *“wise”* nor *“men of understanding”*. So, just because you have a great accumulation of knowledge, qualifications, and experience, it does not guarantee you will have success. God’s favor doesn’t belong only to men of skill, because those who are most skillful may not necessarily have favor with God.

The good news is you need not be the fastest, smartest, or most qualified to have success. You only need to ask God for His blessing and favor. Then our Lord can put you at the right place at the right time to receive or be a blessing.

If you are struggling to see beyond your situation, remember the story of Ruth. She looked beyond her

circumstances and did not place her confidence in them. In the natural, she did not have much going for her. She was a widow and a Moabitess. Ruth was poor. She could have easily looked at her situation and given up. Instead of bemoaning all these negative points, what did she do? She asked for favor! Ruth believed in the favor of God and confessed it. Because of this, out of all the fields she could have chosen, she just *“happened”* to come to Boaz’s field. When Ruth trusted in God, He blessed her with favor.

God can do the same for us. He can put us at the right place to be blessed and to be a blessing to others. Our Lord knows what you have and what another person has. He can put two people together for success, whether it is in business, love, friendship, or spreading the Gospel.

It is important to look beyond your natural circumstances and trust God to give you success. Only He can put you at the right place at the right time. When you pray confidently and flow in God’s grace, He will lead you to the abundant, blessed life He has promised you.



The Dream

Mrs. Sherry Worthington

I jumped up in bed with sweat running down my face. My heart was beating hard and fast. I had the worst nightmare of my life. I looked around thankful to be in bed next to my husband. I got up and rinsed off my face as I reflected on my dream.

I laid in bed looking at the ceiling trying to remember every detail. At the beginning of the dream, I remember being in a balcony looking around a

strange room. As I looked down on the room, I realized I was in some type of official place. There were seats around a staging area. I know where I was. It was a courtroom.

In the beginning, I was the only person in the room. That didn't last long though. People were being led into the room in handcuffs by the dozens. The clerk said the others were going to have to wait their turn. I could

not imagine what was going on. I remember being very anxious, actually scared. The judge came in. He was not like any other judge I had ever seen. He was very distinguished. This man was quiet and reserved, yet powerful. He gave me a sense of awe.

Each person who was on trial was charged with murder in the first degree. I could not imagine how so many people could be charged with the same



murder. The strange thing was no one defended them. How could there be a court case and no defense attorney? Were these people actually trying to defend themselves?

As I looked, I noticed each defendant was different. One was in a suit and tie, very classy. I imagined him to be a self-made man, someone who had a good head on his shoulders. He had made a lot of money and probably was a decent person. The clerk said he had a family and had done a good job of providing for them. How could he have possibly killed someone? I still could not figure it out.

The next one in line was a beggar I had seen at the post office. He had always been unkempt and smelly. I could not figure out what he and the man in the suit had in common. This man did not seem like he could have killed anyone. What is going on?

The next lady on trial was a little old lady. She was so kind. Her eyes were gentle and sweet. I don't believe she could possibly have hurt anyone. I think she brought cookies to the school one day. Yes, I believe that is right. She brought cookies for one of our Christmas parties. She did not even try to defend herself. She pled guilty as charged.

Who is that I see? That man is the preacher down the street. How could he be on trial? What in the world did he do? Oh, my goodness! How can this be? I know that man. He is a man of God. He preaches from the Word! He says he is guilty, too! I was perplexed.

Then the unthinkable happened. The clerk pointed to me and told me to come down to be charged. How could

I be charged? I have never killed anyone. I even cry when others get hurt. Not me. I was shaking as I came downstairs. As I looked at the judge, I fell to my knees. I realized who the judge was.

I sobbed in my hands as I was charged with the death of His Son. In my tears, I sobbed, *"Yes, Lord. I am guilty. I have sinned, and I do not deserve Your mercy."* Then as I was sobbing, I heard a voice in the back of the room.

He was coming forward. I looked around and saw His face. It was so



gentle, and His eyes were filled with love. He spoke to the Judge in a most respectful way. He said to Him, *"Father, some of these defendants are My children. This one is Mine. She asked Me to forgive her sins and be her Savior when she was fourteen years old and has tried to serve me ever since. Oh yes, she has failed, but My blood has covered her sins. She loves me."*

The Judge looked at me, called a few of the other defendants up, and looked us square in the eyes. He said, *"Because you know My Son and have not rejected Him, you are pardoned and free to go. But before you leave, you must purpose to tell others about His gift to you."*

There is a lost world out there, and they will not get a chance to accept My Son once they are dead. Tell them about His forgiveness and His love. Let them know My Son, Jesus, is the only hope for this world."

I thanked God for His mercy and ran out of the courtroom. I ran into the street with tears running down my face trying to find someone to tell about Jesus. I searched frantically...then I awoke.

As a Christian I know my dream was not an accurate account of the future judgment, as I will not stand in judgment for my sins. They are covered by the blood of Jesus. However, the important message of sharing Christ must not be lost.

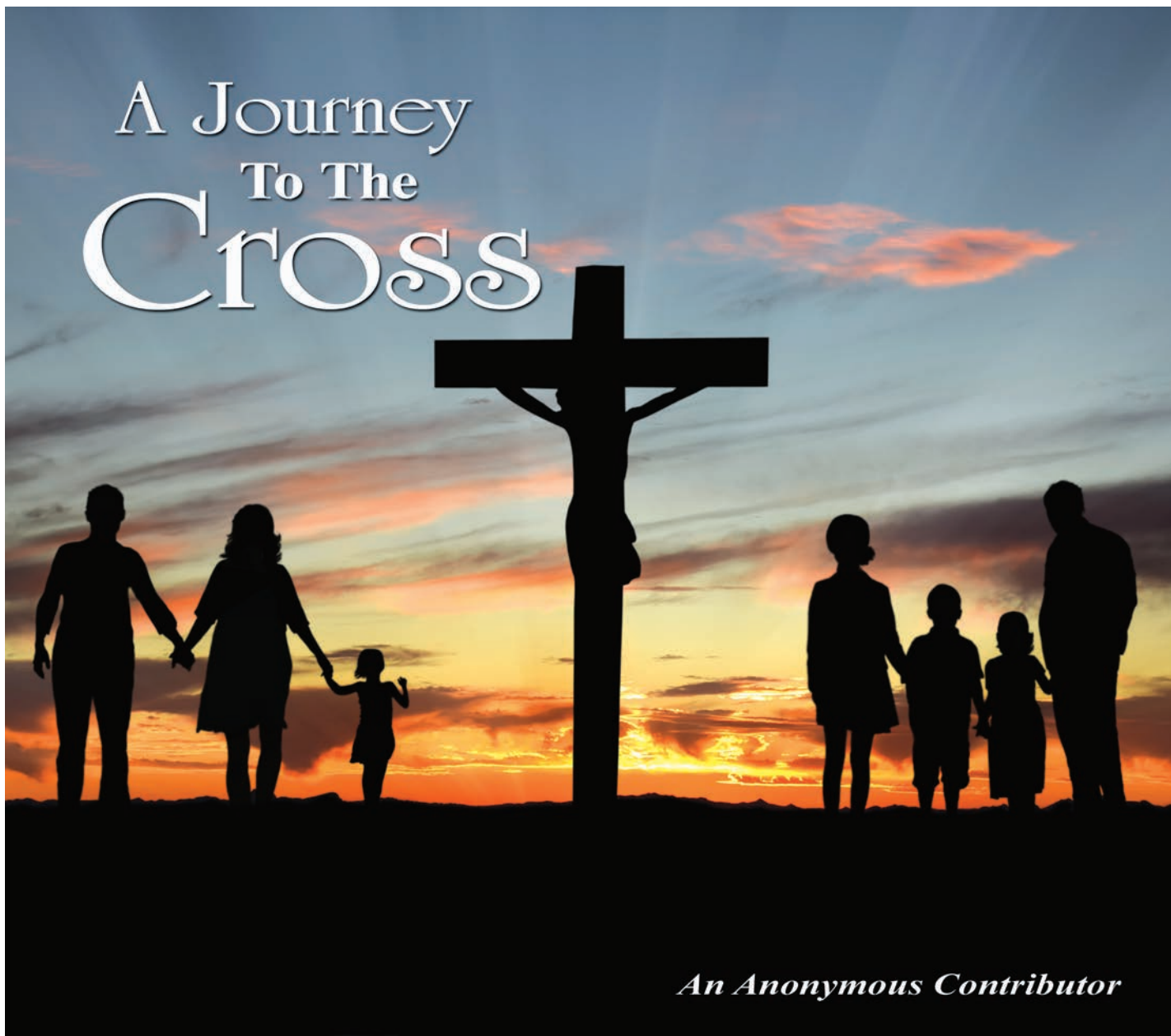
As I reflected on this dream, I wondered how guilty I was of not sharing God's love and gift with others. The Judge said, *"Go and tell!"* I am telling you, the greatest gift you can ever receive is the gift of eternal life. John 3:16 says, ***"For God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life."*** What does it take to be saved? Confess you are a sinner, believe Jesus Christ died for your sins, accept His forgiveness, turn from your wicked ways, and confess Him before men. The gift is for the asking. The decision is yours!

Make this Easter one to remember!
Make it your new birthday!

Happy Easter!



Mrs. Worthington has five children and ten grandchildren. She serves as Principal of Pathway Christian Academy in Goldsboro.



An Anonymous Contributor

A fellow church member and I stood talking in the hallway at the front door of the church. A visitor opened the door to come in, but then froze when she saw us. It was like looking at a deer caught in the headlights. She had one foot in and one foot out. I could tell she was frozen, so I extended a smile, a hand of welcome, and introduced myself. She visibly relaxed and finished coming inside. We all introduced ourselves. I led her to the sanctuary and introduced her to our pastor. Church started and I sat near her in case she needed anything, as well as

to send encouragement in any way I could.

The service began and I felt a special burden for this lady. I had felt a certain drawing to her from the moment she froze in the church doorway. I would later realize God had sent me to her and given me a specific responsibility for her that night. As we sang, prayed, and listened to the sermon, my prayers were constantly with this woman. I did not know why, I just knew I had to. The sermon was on the peace only God can give us in our lives.

When the invitation was given, our pastor asked, “*Do you want God’s peace in your life?*” As the closing prayer was made and the piano played, she sobbed on the back row. I waited as our pastor spoke with her, but she couldn’t even look up at him. All she kept sobbing over and over was, “*Yes, I want His peace. I want His peace in my life.*”

My heart melted and I was drawn, again. I bent to her and hugged her and asked if she would like to go to a back room. She sobbed yes. We went to a back room for privacy,



and it took her awhile to get her tears under control before she could speak. She went on to explain to me how rough her life had been for several years. She had suffered abuse and been dependent upon a cruel man, with only a recent break of escape. She lived nearby and had walked to church. She said she had been on her way to the store and suddenly decided to come here.

Our conversation went in many directions. It can be hard to witness sometimes because you do not know how much background a person has in the Bible and where to begin to tell them about Jesus and salvation. I did not want to sound callous, because compassion was all I felt for her. However, I had also recently been reading how many people “*get saved*” because they think it is an escape from their problems and life will be easier. Thus, they really haven’t been saved at all, and that is why so many seemingly fall away. Our conversation ended up being the longest salvation leading experience I had ever given. We Christians can be guilty of “*hurrying*” to the salvation prayer so they get “*saved*” before they walk away. It would later be critical that I had gone to such extent with her. She would have to flee her situation. Our conversation and a Bible would be all she left with to begin her journey with Christ.

We began by talking of how Jesus would give her peace, but not ease. I told her His peace would be with her after salvation because He would be with her, not because life would be easy. I told her life could actually even get harder, but He promised to be with her all the way. She nodded her understanding. I asked her if she



had ever heard about Jesus before, and she said she had as a kid, but it had been a long time and she had forgotten most of it.

I took her back to the beginning and reviewed the creation of man and his fall. I explained we were sinners because we were born sinners, through the bloodline of Adam and Eve, but we are also sinners because we choose to sin. I clarified how sin is not just what we do bad, but even what we think. It can also be when we do not do what we should do. I went on to explain that sin is why God required animal blood sacrifices in the Old Testament (*the time before Christ came to earth*). Now, it wasn’t that God said an animal could take away our sin. It was for two reasons. First, the death of the animal was meant to show us the horribleness of sin. I told her

that should she choose to get saved, the closer she got to God the more horrible she would see sin. In our unsaved state, we are blind and live in darkness and fail to see just how horrible sin is. Yes, she could see how her treatment by that man was sin. But did she see how lying and bad talking and laziness were also sin in God’s sight? I could see her eyes beginning to open. Second, the reason God required the blood of a sacrifice was to point us to Christ. I told her there were many things God has us do that are examples to guide us the right way to Him. The sacrifice God required had to be perfect, pure, and your best. The reason was that only perfection could cleanse imperfection. Not an animal’s, but the sinless, perfect, pure Son of God.

(To Be Continued Next Month...)

And Finally...



Create Your Own Holiday...

I would like to invent “Memory Lane Day”, a day to hang out with parents and grandparents, look through old photographs, watch old family videos, and reminisce about the past. As a child you often hear stories passed down by older family members, but sometimes forget details as the years go by. I think it would be fun to take an entire day to stop and be reminded of things that happened (good and bad) in the past and to spend that day with those you love.

T. W.

Off the top of my head, I like the idea of a “Pay It Forward Day”. Each year on that day you have to do a good deed, preferably anonymously. It would also be a day to write down things people have done for you in your life so you have more ideas about what you should pay forward. The deeds wouldn’t have to be huge, but the smaller they are, the more of them you need to do. I don’t know how many people would participate, but I think it would be pretty cool. A day to do those random acts of kindness.

V. M.

I would like to create “Handwriting Day”. The purpose of this holiday is to make the human race realize the importance of handwriting and preserve the lost art of handwriting. Living in the Digital Age, technology seems to have ruined our collective handwriting ability.

Liz Carpenter once lamented, “What a lot we lost when we stopped writing letters. You can’t reread a phone call.” We seem to have forgotten what a beautiful historical tradition we have been given in the form of handwriting. On Handwriting Day people should be suggested to stop emailing and tweeting for a day and write a note, poem, letter, or journal entry instead. Letters can be powerful communication tools expressing love, friendship, passion, and activism.

U. S.

“National Trails Day”

We’d like your help for an upcoming edition of “And Finally...”

June 3rd, 2017, is National Trails Day!
Write to us in 150 words or less and tell us about your hiking or camping experience.

The deadline for submission is
April 15th, 2017.

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